Creating Archives Based on Oral History As A Memory Keeping of The Local Wisdom Content

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Abstract- *This paper examines the following: 1) memory of the local wisdom content and 2) how to create archives loaded with local wisdom through oral history. The method used in this paper is a literature review, which examines the writings relevant to the topic discussed. Based on the analysis, it is concluded that: thememory of the local wisdom content has a significant value. The content contained in the memory becomes the guideline of human beings in facing the challenges of the times. One way to create archives with local wisdom is to use oral history methods. This method has a more free space in peeling and the meaning an event. In-depth observations and interviews, allowing archived authors to generate some data. Withwell-organizedbookkeeping;a permanent and efficient archive will be created. This method is also a practical step of the orderly archive effort.*

Keywords: *archives, oral history, memory, and local wisdom.*

A. INTRODUCTION

Wat verschijne, wat verdwijne,
't Hangt niet aan een los geval,
In 't voorleden, ligt het heden,
In het nu wat worden zal
(Willem Bilderijk)

The Dutch historian Willem Bilderijk's statement means that every event is drowned, but does not mean silence. It contains an active meaning. In historical eyewear, events are tridimensional-past, present, and future.

Historical events contain the continuity of the times. In it there are various events that change human life. This is what is called: memory. For humans, memory becomes the direction of life. In addition, as a pulse that energizes the forces in the dynamism of the times. Memory is like a crater candradimuka for human learners.

Memory collectively, housed in a granary named: archive. Normatively, the archive is interpreted as all recordings either written on paper or recorded on storage media. It is created with the timing of events, with any phenomenon that arises in society.

Archives have a very important function. It is the collective memory of the nation. Through the archives, a picture of historical travel from time to time, can be known. The archives thus, become a space displaying the dignity and identity of the nation.

Public attention to archives should be continuously improved. Good cooperation between state institutions from central to regional, becomes very important. Not only on the filling of the archives, but also the creation. This is related to efforts to capture various archipelago events that have not been fully recorded in the archive.

Events containing local wisdom for example, should be given a large portion. This incident is not just a cultural milestone, but also a string of strengthening the identity of the nation. Because after all, this identity is the determinant of the dignity of the nation in the eyes of the world.

B. DISCUSSION

1. Memory Loaded Local Wisdom

Memory is interpreted as human memory. While local wisdom is basically a view of life, science, and various life strategies undertaken by local communities in meeting their needs. In foreign languages, local wisdom is often also conceived as local wisdom "local knowledge" or local "local" intelligence[1].

According to Raharyono, local wisdom can also be interpreted as the intelligence possessed by certain ethnic groups and obtained through social experience.

[1] 1 Ulfah Fajarini, "Peranan Kearifan Lokal Dalam Pendidikan Karakter", *Sosio Didaktika*: Vol. 1, No. 2 Des 2014, hlm. 123-4.

That is, local wisdom is the value of life gained from experience of a particular community. Thus, it differs from one society to another.

The values of local wisdom are firmly attached to society through a long and growing journey of forming a culture. Thus, local wisdom is essentially a basic element of a culture. Like Koentjaraningrat, Spradley, Taylor, and Suparlan, who have categorized that human culture is a container of local wisdom formed through ideas, social activities, and artifacts.

Various aspects of culture, stored tightly in the human mind space called memory. Thus, it can be interpreted that the memory is filled with local wisdom is a series of local events that contain life lessons for human beings. This is in line with the meaning of local wisdom as a cultural richness that contains policies and the way of life (way of life)[2].

This event is filled with local wisdom as well as a very determinant entity of human dignity in the community. In the midst of the vortex of time, the value of local wisdom is needed. Especially for a nation that is struggling against the wave of globalization. Local wisdom is a remedy for nation's curiosity in the era of globalization. Unfortunately, these local wisdom-charged events are generally verbal and not fully documented properly. In addition, there are social norms, whether they are recommended, prohibited, or customary requirements that need to be studied further.

The noble values reflected in local events, basically capable of being a life lesson for human beings. Because local wisdom is a knowledge that integrates with the belief system, norms, and culture of local communities. In the wider scope, the value of local wisdom becomes a weighting in policy making. Unfortunately, these local wisdom-filled events sometimes disappear and only become a symbol or symbol of a celebration. After that, just a memory. No note let alone reviews.

Human sensitivity to events with local wisdom, begins to disappear. It is eroded by a pragmatic and opportunist choice of life [4]. The irony, penetrating modern humans, from person to group. From people to leaders. This condition then becomes an epidemic of the nation's nationalization of its identity [5]. Internalizing the value of local wisdom in life, becomes a way to restore man to his essence. On sangkan paraning dumadi[3].

Local wisdom is basically not just a philosophy of life embedded in the human mind. It manifests in the real aspect. Even struggling in human life. History has exposed. Economically, Indonesia has been a hit with cooperatives. Politically, Indonesia triumphed with non-cooperation system. Culturally-educative, Indonesia has been a mecca of education in Southeast Asia. Everything happens because Indonesia still holds on that one: local wisdom. Anything that will threaten the identity of the nation, is crushed with mental toughness. This is what Bung Karno echoes with the term, "Rawe-rawe rantas, malang putung."[4]

2. Creating Archives Containing Local Wisdom through Oral History

Oral history or James Morison calls it: oral research, allowing for more humane writing of the archive. In theory, oral history is understood as a historical event contained in the memory of each individual. The 'flexible' nature of oral history allows a writer to view events fairly. The oral history thus, opens up a deep questioning space between archival authors and discourses. Paul Thompson [6] says that oral history can bring an event back to society. It is like a 'sinking library' digger. '

Applicatively, oral history opens great opportunities in the creation of archives of local wisdom. Through deep observations and interviews, oral history captures the meaning behind various cultural events in a society. For example, an archive writer can explore the earth alms events commonly done by the people of Central Java.

Society as the actor of alms of the earth, save the collective memory of the meaning of events. The task of the author of the archive is to reveal the details of events and socialize the meaning contained in it. From the meaning, for example it can be seen that the community has long loved the earth. The love is manifesting culturally through a ceremony of 'giving' to the earth.

The ritual that is performed becomes a symbol that the earth should be honored. From the earth, man grows, develops, then re-unites. Therefore, the earth should be maintained, preserved, and preserved. Not

[2] Rahyono. F.X. *Kearifan Budaya dalam Kata.* Jakarta: Wedatama Widyasastra. 2009.

[3] A Javanese phrase which means where humans come from and will return.

[4] The Javanese phrase which means that all obstructions must be discarded.

polluting or even defiling, for example, is an obligation for human beings as the inhabitants of the earth.

Earth alms events are then recorded, either in writing, audio, or visual. Furthermore, the recording was developed in depth and recorded in the form of archives. This development gives a wider space in order to socialize the meaning of earth alms.

Through archiving, the value of local wisdom can continue to be held by the community. They can access as life lessons. This method became a medium of awareness raising awareness of the importance of local wisdom as the identity of the community. In addition, it is also a way of instilling an orderly attitude of the archives for the community.

C. CONCLUSION

The archive is a science barn. In it is stored a collective memory that presents a variety of events. Memory is historically a way to uncover the journey of life of a nation from time to time.

The creation of the archive is thus very important. One of them on events that contain local wisdom. The meaning that exists in this event is specifically a behavioral entity and thought society. He is able to be a human guide in facing the challenges of the times.

One way to create archives with local wisdom is to use oral history methods. This method has a more loose space in peeling and interpreting an event. In-depth observations and interviews, allowing archived authors to generate some data. With well-organized bookkeeping, a durable and powerful archive will be created. This method is also a practical step of the orderly archive effort.

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